

KENTUCKY

(Population 2000, 4,041,769)

SENATORS

MITCH MCCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; education: graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; professional: attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; Judge/Executive of Jefferson County, KY, 1978–84; chairman, National Republican Senatorial Committee, 1997–2000; chairman, Joint Congressional Committee on Inaugural Ceremonies, 1999–2001; Senate Majority Whip, 2002–06; Senate Republican Leader, 2007–present; married to Elaine Chao on February 6, 1993; children: Elly, Claire and Porter; committees: Agriculture, Nutrition, and Forestry; Appropriations; Rules and Administration; elected to the U.S. Senate on November 6, 1984; reelected to each succeeding Senate term.

Office Listings

<http://mcconnell.senate.gov>

361A Russell Senate Office Building, Washington, DC 20510	(202) 224-2541
Chief of Staff.—William H. Piper.	FAX: 224-2499
Scheduler.—Stefanie Hagar.	
Legislative Director.—Scott Raab.	
Press Secretary.—Robert Steurer.	
601 West Broadway, Suite 630, Louisville, KY 40202	(502) 582-6304
State Director.—Larry Cox.	
1885 Dixie Highway, Suite 345, Fort Wright, KY 41011	(606) 578-0188
300 South Main Street, Suite 310, London, KY 40741	(606) 864-2026
Professional Arts Building, Suite 100, 2320 Broadway, Paducah, KY 42001	(270) 442-4554
771 Corporate Drive, Suite 108, Lexington, KY 40503	(606) 224-8286
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101	(270) 781-1673

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JIM BUNNING, Republican, of Southgate, KY; born in Southgate, October 23, 1931; education: graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional: baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married: the former Mary Catherine Theis, 1952; children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; committees: Banking, Housing, and Urban Affairs; Budget; Energy and Natural Resources; Finance; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; elected to the U.S. Senate in November, 1998; reelected to each succeeding Senate term.

Office Listings

<http://bunning.senate.gov>

316 Hart Senate Office Building, Washington, DC 20515	(202) 224-4343
Personnel Assistant/Scheduler.—Kara Kirtley.	FAX: 228-1373
Chief of Staff.—Kim Taylor Dean.	
Legislative Director.—William Henderson.	
Press Secretary.—Michael Reynard.	
Scheduler.—Anna Sohriakoff.	
1717 Dixie Highway, Suite 220, Fort Wright, KY 41011	(859) 219-2239
State Director.—Debbie McKinney.	
The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301	(270) 689-9085
717 Corporate Drive, Lexington, KY 40503	(859) 219-2239
1100 South Main Street, Suite 12, Hopkinsville, KY 42240	(270) 885-1212

REPRESENTATIVES

FIRST DISTRICT

ED WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967–73; professional: attorney, private practice, 1970–79; vice president, CSX Corporation, 1979–90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; committees: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

2411 Rayburn House Office Building, Washington, DC 20515	(202) 225-3115
Chief of Staff.—John Sparkman.	FAX: 225-3547
Scheduler / Office Manager.—Elizabeth Leasure.	
Legislative Director.—Cory Hicks.	
1403 South Main Street, Hopkinsville, KY 42240	(270) 885-8079
District Director.—Michael Pape.	
200 North Main, Suite F, Tompkinsville, KY 42167	(270) 487-9509
Field Representative.—Sandy Simpson.	
222 First Street, Suite 224, Henderson, KY 42420	(270) 826-4180
Field Representative.—Ed West.	
100 Fountain Avenue, Room 104, Paducah, KY 42001	(270) 442-6901
Field Representative.—Janece Everett.	

Counties: ADAIR, ALLEN, BALLARD, BUTLER, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LINCOLN (part), LIVINGSTON, LOGAN, LYON, MARSHALL, MCCracken, McLEAN, METCALF, MONROE, MUhlenberg, OHIO (part), RUSSELL, SIMPSON, TODD, TRIGG, UNION, WEBSTER. Population (2000), 673,629.

ZIP Codes: 40009, 40328, 40437, 40442, 40448, 40464, 40484, 40489, 42001-03, 42020-25, 42027-29, 42031-33, 42035-41, 42044-45, 42047-51, 42053-56, 42058, 42060-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42101, 42104, 42120, 42122-24, 42129, 42133-35, 42140-41, 42150-51, 42153-54, 42164, 42166-67, 42170, 42201-04, 42206, 42209-211, 42214-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-67, 42273-74, 42276, 42280, 42283, 42286-88, 42301, 42320-28, 42330, 42332-34, 42337, 42339, 42344-45, 42347, 42349-50, 42352, 42354, 42356, 42367-69, 42371-72, 42374-76, 42402-04, 42406, 42408-11, 42413, 42419-20, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42516, 42528, 42539, 42541, 42544, 42565-67, 42602-03, 42629, 42642, 42711, 42715, 42717, 42720-21, 42728, 42731, 42733, 42735, 42740-43, 42746, 42749, 42753, 42759, 42786

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SECOND DISTRICT

BRETT GUTHRIE, Republican, of Bowling Green, KY; born in Florence, AL, February 18, 1964; education: B.S., United States Military Academy, West Point, NY, 1987; M.P.M., Yale University, New Haven, CT, 1997; military service: U.S. Army, Field Artillery Office, 101st Airborne Division, 1987–90; professional: Vice President, Trace Die Cast, 1991–2009; member: Kentucky Senate, 1998–2009; married: Beth; children: Caroline, Robby, and Elizabeth; committees: Education and Labor; Transportation and Infrastructure; elected to the 111th Congress on November 4, 2008.

Office Listings

<http://www.guthrie.house.gov>

510 Cannon House Office Building, Washington, DC 20515	(202) 225-3501
Chief of Staff.—Eric Bergren.	
Legislative Director.—Megan Spindel.	
Communications Director.—Nate Hudson.	
Scheduler.—Jennifer Beil.	
1001 Center Street, Suite 300, Bowling Green, KY 42101	(270) 842-9896
District Director.—Mark Lord.	

Counties: BARREN, BRECKINRIDGE, BULLITT, DAVIess, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

ZIP Codes: 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46,

40150, 40152–53, 40155, 40157, 40159–62, 40164–65, 40170–71, 40175–78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101–04, 42122–23, 42127–31, 42133, 42141–42, 42152, 42156–57, 42159–60, 42163, 42166, 42170–71, 42201, 42206–07, 42210, 42251, 42257, 42259, 42270, 42274–75, 42283, 42285, 42301–04, 42320, 42327, 42333–34, 42338, 42343, 42347–49, 42351–52, 42355–56, 42361, 42364, 42366, 42368, 42370, 42375–78, 42701–02, 42712–13, 42716, 42718–19, 42721–22, 42724, 42726, 42728–29, 42732–33, 42740, 42743, 42746, 42748–49, 42754–55, 42757–58, 42762, 42764–65, 42776, 42782–84, 42788

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THIRD DISTRICT

JOHN A. YARMUTH, Democrat, of Louisville, KY; born in Louisville, November 4, 1947; education: graduated, Atherton High School, Louisville, 1965; graduated, Yale University, New Haven, CT, 1969; professional: Legislative Aide for Kentucky Senator Marlow Cook 1971–74; publisher, *Louisville Today Magazine*, 1976–82; Associate Vice President of University Relations at the University of Louisville, 1983–86; Vice President of a local healthcare firm 1986–90; founder, editor and writer *LEO Newsweekly*, 1990–2005; Television host and commentator, 2003–05; awards: 2007 Spirit of Enterprise Award; Louisville Alzheimer's Association Person of the Year; named Outstanding New Member of Congress by the Committee for Education and Funding; 16 Metro Louisville Journalism Awards for editorial and column writing; married: Cathy Yarmuth, 1981; child: Aaron; committees: Budget; Ways and Means; elected to the 110th Congress on November 7, 2006.

Office Listings

<http://www.yarmuth.house.gov>

435 Cannon House Office Building, Washington, DC 20515 (202) 225–5401
 Chief of Staff.—Julie Carr. FAX: 225–5776
 Legislative Director.—Ashley Bromagen.
 Press Secretary.—Trey Pollard.
 Scheduler.—Keidra King.
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 (502) 582–5129
 District Director.—Carolyn Tandy.

Counties: JEFFERSON COUNTY. Population (2000), 674,032.

ZIP Codes: 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201–25, 40228–29, 40231–33, 40241–43, 40245, 40250–53, 40255–59, 40261, 40266, 40268–70, 40272, 40280–83, 40285, 40287, 40289–99

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FOURTH DISTRICT

GEOFF DAVIS, Republican, of Hebron, KY; born October 26, 1958; education: attended public schools, West Pittsburgh, PA; B.S., U.S. Military Academy, West Point, NY, 1981; professional: U.S. Army, 1976–87; Assault Helicopter Flight Commander, 82nd Airborne Division; Army Ranger and Senior Parachutist; manufacturing consultant; founder, Republic Consulting, formerly known as Capstone, Incorporated, 1992–present; organizations: 82nd Airborne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Ways and Means; elected to the 109th Congress on November 2, 2004; reelected to each succeeding Congress.

Office Listings

<http://www.geoffdavis.house.gov>

1108 Longworth House Office Building, Washington, DC 20515 (202) 225–3465
 Chief of Staff.—Armstrong Robinson. FAX: 225–0003
 Scheduler / Office Manager.—Rebecca Hobbs.
 Communications Director.—Alexandra Haynes.
 300 Buttermilk Pike, Suite 314, KY 41017 (859) 426–0080
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 (606) 324–9898
 108 West Jefferson Street, La Grange, KY 40031 (502) 222–2233
 201 Government Street, Kenton Commonwealth Center, Suite 102, Maysville, KY 41056 (606) 564–6004
 400 North Main Street, City Building, Suite 145, Williamstown, KY 41097 (859) 824–3320

Counties: BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

ZIP Codes: 40006–07, 40010–11, 40014, 40019, 40026, 40031–32, 40036, 40045, 40050, 40055–59, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40346, 40350–51, 40353, 40355, 40358–61, 40363, 40366, 40370–71, 40374,

40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-99, 41101-02, 41105, 41121, 41128-29, 41132, 41135, 41139, 41141-44, 41146, 41149, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 45275, 45277, 45298, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; member, Republican Steering Committee; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: Appropriations; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515	(202) 225-4601
Administrative Assistant.—Will Smith.	FAX: 225-0940
Office Manager.—Julia Casey.	
Communications Director.—Stefani Zimmerman.	
551 Clifty Street, Somerset, KY 42501	(606) 679-8346
District Administrator.—Robert L. Mitchell.	
601 Main Street, Hazard, KY 41701	(606) 439-0794
100 Resource Drive, Suite A, Prestonsburg, KY 41653	(606) 886-0844

Counties: BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

ZIP Codes: 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301, 41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751, 41754, 41759-60, 41762-64, 41766, 41772-78, 41804, 41810, 41812, 41815, 41817, 41819, 41821-22, 41824-26, 41828, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-03, 42518-19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633-35, 42638, 42642, 42647, 42649, 42653

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SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born in Versailles, KY, September 12, 1959; education: B.A., History, University of Kentucky; J.D., University of Kentucky College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; committees: Appropriations; Science and Technology; Standards of Official Conduct; elected to the 108th Congress, by special election, on February 17, 2004; reelected to each succeeding Congress.

Office Listings

<http://www.chandler.house.gov>

1504 Longworth House Office Building, Washington, DC 20515 (202) 225-4706
Chief of Staff.—Denis Fleming, Jr. FAX: 225-2122
Legislative Director.—Jim Creevy.
Communications Director.—Jennifer Krimm.
1010 Monarch Street, Suite 310, Lexington, KY 40503 (859) 219-1366

Counties: ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part),
MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

ZIP Codes: 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342,
40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-
10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489,
40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598,
40601-04, 40618-22, 41031, 41901-06, 42567